

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA

RAYMON DAVIS,

Plaintiff,

vs.

TYSON FOODS, INC., UNITED FOOD  
& AMP; COMMERICAL WORKS LOCAL  
#222,

Defendants.

**4:15CV3031**

**ORDER**

IT IS ORDERED:

- 1) Counsel for the parties shall confer and, on or before **August 17, 2015**, they shall jointly file a Form 35 (Rule 26 (f)) Report, a copy of which can be found at <http://www.ned.uscourts.gov/forms> in [Word](#) and [WordPerfect](#) format.
- 2) If one or more of the parties believes a planning conference is needed to complete the Rule 26(f) Report, or if the parties cannot agree on one or more of the deadlines identified or case progression issues raised in the Rule 26(f) Report, on or before **August 10, 2015**, a party shall contact my chambers at (402) 437-1670, or by email addressed to [zwart@ned.uscourts.gov](mailto:zwart@ned.uscourts.gov), to arrange a conference call.

Dated this 16th day of July, 2015

BY THE COURT:

s/ Cheryl R. Zwart  
United States Magistrate Judge